

**UNITED STATES DISTRICT COURT**

MIDDLE DISTRICT OF ALABAMA

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April 3, 2008

**NOTICE OF CORRECTION**

**From: Clerk's Office**

**Case Style:** Jennifer P. Clark v. Jason J. Deal, et al.

**Case Number:** 2:08-cv-173-MHT

**Pleading : #17 - Conflict Disclosure Statement**

**Notice of Correction is being filed this date to advise that the referenced pleading was e-filed on 4/2/2008 with an attorney's signature which is not in compliance with the Administrative Procedures for Civil Cases for the Middle District of Alabama.**

**The corrected pdf document is attached to this notice.**

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
MONTGOMERY DIVISION

JENNIFER P. CLARK,	)	
	)	
Plaintiff,	)	
	)	
v.	)	CASE NO. 2:08 CV-173 MHT
	)	
JASON J. DEAL and E. PAUL STANLEY,	)	
	)	
Defendants.	)	

**CONFLICT DISCLOSURE STATEMENT**

COMES NOW E. Paul Stanley, a Defendant in the above-captioned matter, and in accordance with the order of this Court, making the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

- ☒ This party is an individual, or
- ☐ This party is a governmental entity, or
- ☐ There are no entities to be reported, or
- ☐ The following entities and their relationship to the party are hereby reported:

<u>Reportable Entity</u>	<u>Relationship to Party</u>
_____ NA _____	_____
_____	_____
_____	_____
_____	_____

April 2, 2008  
Date

/s/ S. Christopher Collier  
S. Christopher Collier  
Hawkins & Parnell, LLP  
Counsel for E. Paul Stanley

303 Peachtree St. NE #4000  
Atlanta, GA 30308

404-614-7479

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
MONTGOMERY DIVISION

**CERTIFICATE OF SERVICE**

I, S. Christopher Collier, do hereby Certify that a true and correct copy of the foregoing has been furnished via electronic mail on this 2<sup>nd</sup> day of April, 2008, to

\_\_\_\_\_all counsel of record\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

April 2, 2008

Date

s/S. Christopher Collier

Signature

S. Christopher Collier, Esq.